

**CANDIDATE LIST - June 5, 2018 - GUBERNATORIAL PRIMARY ELECTION**

\*\* The order of candidates on this list is not necessarily the order of candidates on the ballot\*\*

Offices up for Election		CANDIDATE	ADDRESS	DESIGNATION	E-MAIL	PHONE	Cand		
Incumbent	ST						700	460	
<b>STATE OFFICES</b>									
<b>Congressional Rep, 2nd Dist</b> (2 yr term)									
Jared Huffman (filed in Marin Co)	JARED HUFFMAN	PO Box 151563 San Rafael 94915	U.S. REPRESENTATIVE	<a href="mailto:info@jaredhuffman.com">info@jaredhuffman.com</a>	--	--	--		
<b>State Senator, 2nd District</b> (4 year term)									
Mike McGuire (filed in Sonoma Co.)	MIKE MCGUIRE	369 B Third St., Ste 652 San Rafael 94901	STATE SENATE	<a href="mailto:jason@liles.com">jason@liles.com</a>	838-3279	E/SP	--	--	
(filed in Sonoma Co.)	VERONICA "RONI" JACOBI	PO Box 15073 Santa Rosa 95402	BUSINESS OWNER, ENGINEER	<a href="mailto:vjacobi@sonic.net">vjacobi@sonic.net</a>	575-5594	E/SP	--	--	
<b>Member of the Assembly, 2nd District</b> (2 year term)									
Jim Wood (filed in Sonoma Co)	JIM WOOD	401 Center St., Unit 18 Healdsburg 95448	CALIFORNIA STATE ASSEMBLYMEMBER	<a href="mailto:jim@jim-wood.com">jim@jim-wood.com</a>	321-4637	E/SP	-	-	
(filed in Sonoma Co.)	MATT HEATH	2405 Waltzer Rd., Santa Rosa 95403	FATHER, BUSINESSMAN	<a href="mailto:deaconheath@comcast.net">deaconheath@comcast.net</a>	327-9831	No	--	--	
<b>COUNTY OFFICES: (4 year terms)</b>									
<b>Assessor-Clerk Recorder</b>									
Susan M. Ranochak									
	KATRINA BARTOLOMIE	4500 Burke Hill Rd., Ukiah 95482	ASST. CLERK-RECORDER/REGISTRAR	<a href="mailto:katrina4acr@yahoo.com">katrina4acr@yahoo.com</a>	462-5837	E/SP	Y		
	JEANETTE S. KROPPMANN	1672 Primrose Dr., Willits 95490	PROPERTY APPRAISER II	<a href="mailto:jeanette@votekroppmann.com">jeanette@votekroppmann.com</a>	468-4983	E/SP	Y		
	DIRK J. LARSON	817 W. Clay St., Ukiah 95482	REAL PROPERTY APPRAISER III	<a href="mailto:dirk24larson@gmail.com">dirk24larson@gmail.com</a>	621-0522	E/SP	Y	Y	
<b>Auditor-Controller</b>									
Lloyd B. Weer	LLOYD B. WEER	505 Cypress Ave., Ukiah 95482	INCUMBENT	--	--	No	Y		
<b>District Attorney</b>									
C. David Eyster	C. DAVID EYSTER	1381 Laurel Ave., Ukiah 95482	DISTRICT ATTORNEY	<a href="mailto:voteeyster2010@gmail.com">voteeyster2010@gmail.com</a>	463-4211	No	Y	Y	
<b>Sheriff-Coroner</b>									
Tom Allman	TOM ALLMAN	2501 Hearst Rd. (POB 1264) Willits 95490	ELECTED SHERIFF-CORONER	<a href="mailto:tomallman@hotmail.com">tomallman@hotmail.com</a>	463-4085	No	Y	Y	
<b>County Superintendent of Schools</b>									
Damon Dickinson (appointed)									
	BRYAN BARRETT	2431 Catalan Ct., Ukiah 95482	SCHOOL ADMINISTRATOR	<a href="mailto:bnbarrett@pacific.net">bnbarrett@pacific.net</a>	463-2027	E/SP	Y		
	MICHELLE HUTCHINS	18081 Lambert Ln (POB 445) Boonville 95415	SUPERINTENDENT OF SCHOOLS	<a href="mailto:mhutchins@mcn.org">mhutchins@mcn.org</a>	496-9725	E/SP	Y		
<b>Treasurer-Tax Collector</b>									
Shari Schapmire	SHARI L. SCHAPMIRE	455 Washo Dr., Ukiah 95482	TREASURER-TAX COLLECTOR	--	234-6884	No	Y	Y	
<b>MENDOCINO COUNTY SUPERVISORS: (4 year terms)</b>									
<b>Supervisor, 3rd District</b>									
Georgianne Croskey (appointed)									
	JOHN PINCHES	PO Box 307 Laytonville 95454	RANCHER	<a href="mailto:jpinches4supervisor@willitsonline.com">jpinches4supervisor@willitsonline.com</a>	671-6215	E/SP	Y		
	CYNDEE LOGAN	3631 Chinquapin Dr., Willits 95490	HOUSING DIRECTOR	<a href="mailto:cyndeewithdistrict3@gmail.com">cyndeewithdistrict3@gmail.com</a>	972-3736	E/SP	Y		
	SUSY BARSOTTI	50380 Hwy 101 (POB 337) Laytonville 95454	BUSINESSWOMAN, FESTIVAL PRODUCTION	<a href="mailto:susybee101@gmail.com">susybee101@gmail.com</a>	984-8457	E/SP	Y		
	TONY TUCKER	23825 Howard St. (POB 788) Covelo 95428	EMERGENCY CHILDCARE WORKER	<a href="mailto:tucker162@gmail.com">tucker162@gmail.com</a>	354-1036				
	JOHN HASCHAK	19200 Shafer Ranch Rd. Willits 95490	PUBLIC SCHOOL TEACHER	<a href="mailto:tupeih2018@gmail.com">tupeih2018@gmail.com</a>	513-6166	E/SP	Y		
	PAMELA ELIZONDO	44510 Tolen Ave (POB 104) Laytonville 95490	ENVIRONMENTAL HEALING CONSULTANT	<a href="mailto:politicswithpamelizondo@hotmail.com">politicswithpamelizondo@hotmail.com</a>	354-1498	No	Y	Y	
	SHAWNA JEAVONS	188 Easy St., Willits 95490	EDUCATOR	<a href="mailto:smj2@berkeley.edu">smj2@berkeley.edu</a>	459-0155	E/SP	Y		
	MICHAEL HORGER	2351 Valley Rd., Willits 95490	PARENT / RETIRED	<a href="mailto:horger4@sbcglobal.net">horger4@sbcglobal.net</a>	354-0747	E/SP	Y		

**CANDIDATE LIST - June 5, 2018 - GUBERNATORIAL PRIMARY ELECTION**

\*\* The order of candidates on this list is not necessarily the order of candidates on the ballot\*\*

Offices up for Election	CANDIDATE	ADDRESS	DESIGNATION	E-MAIL	PHONE	Cand		
						ST	700	470 / 460
<b>Supervisor, 5th District</b>								
Dan Hamburg								
	ALAN RODIER	781 Riverside Dr., Ukiah 95482	FARMER / ATTORNEY	<a href="mailto:rodier781@gmail.com">rodier781@gmail.com</a>	463-1833	E/SP	Y	Y
	ARTHUR E. JUHL	38882 Honey Run Ln (POB 444) Gualala 95445	REAL ESTATE BROKER	<a href="mailto:caper@mcn.org">caper@mcn.org</a>	884-5484	E/SP	Y	Y
	CHRIS SKYHAWK	29800 Albion Ridge Rd (POB 127) Albion 95410	YOUTH / FAMILY COUNSELOR	<a href="mailto:hawkwork@mcn.org">hawkwork@mcn.org</a>	409-4789	E/SP	Y	Y
	DAVID RODERICK	13201 Pratt Ranch Rd (POB 308) Hopland 95449	BUSINESS OWNER / FARMER	<a href="mailto:metroof@sonic.net">metroof@sonic.net</a>	744-1721	E/SP	Y	
	TED WILLIAMS	10850 Palette Dr. (POB 18) Mendocino 95460	FIRE CHIEF / PROGRAMMER	<a href="mailto:ted@ted.net">ted@ted.net</a>	937-3600	E/SP	Y	
<b>MENDOCINO COUNTY JUDICIAL: (6 year terms)</b>								
<b>Superior Court Judge Room 4</b>								
Carly Dolan (appointed)	CARLY B. DOLAN	100 N State St. Ukiah 95482	APPOINTED INCUMBENT	--	--	No	Y	Y
<b>Superior Court Judge Room 6</b>								
Clay Brennan	CLAYTON L. BRENNAN	PO Box 218 Fort Bragg 95437	SUPERIOR COURT JUDGE	--	463-2000	No	Y	Y
<b>LOCAL MEASURES SUBMITTED TO THE VOTERS:</b>								
<b>Measure C - Mendocino Coast Health Care District</b> - "To continue essential healthcare at our local hospital by attracting and retaining high quality doctors/nurses, maintaining local emergency room, obstetric, surgical, ambulance and related 911 services, and making critical repairs and upgrades to medical equipment/facilities, shall Mendocino Coast Health Care District levy an annual special tax of \$144 per parcel for 12 years, raising approximately \$1,700,000 annually, with independent taxpayer oversight, no funds for administrators' salaries/pensions, and all funds dedicated to local healthcare facilities and services?"								
			Shall the Measure Be Adopted:	YES	or	NO		
<b>Measure D - Fort Bragg Rural Fire Protection District</b> - "Shall the Fort Bragg Rural Fire Protection District, by Ordinance, (1) Repeal the existing special tax of \$18.75 per unit, (2) Replacing it with a special tax not to exceed \$25.00 per unit, this special tax shall be used to maintain and improve fire protection, suppression activities, prevention and to acquire and maintain equipment or apparatus and to increase our medical and rescue services?"								
			YES	or	NO			
<b>Measure E - Coast Life Support District</b> - "Shall the measure renewing for four years the Coast Life Support District's previously adopted appropriations limit to allow the use of all proceeds of taxes for ambulance and urgent care services be adopted?"								
			YES	or	NO			
<b>Measure F - Southern Humboldt Health Care District</b> - "Shall the Southern Humboldt Community Healthcare District renew its current \$125/year parcel tax for ten years without any rate increase or added cost to residents, providing approximately \$1.5 million annually to benefit the local community by maintaining access to emergency medical care, support hospital and medical services, and attract and retain qualified doctors, nurses, technicians and other healthcare professionals, with annual independent audits to assure proper use of funds?"								
			YES	or	NO			
<b>Measure G - County of Mendocino TOT</b> - "Shall Mendocino County Code Chapter 5.20 be amended to authorize collection of a Transient Occupancy Tax on short-term visitor accommodations of 30 days or less in private campgrounds and recreational vehicle parks, estimated to raise \$1,000,000 annually?"								
			YES	or	NO			